

|                  |                |  |
|------------------|----------------|--|
| County _____     | District _____ | <div style="border: 1px solid black; padding: 2px; display: inline-block;">J</div> |
| (State Use Only) |                |  |

SCHEDULE J  
DETERMINING THE 2004-05 REVENUES  
FOR PUPIL PROMOTION AND RETENTION FOR GRADES 2-9

Reference: *Education Code Section 42239*

A. Program that shall be offered for pupils enrolled in grades 2-9, inclusive, who have been retained pursuant to E.C. 48070.5 or recommended for retention. (*Education Code Section 37252.2*)

- |   | EDP NO. | WHOLE NUMBERS ONLY<br>UNLESS DECIMAL<br>POINT IS PROVIDED |
|---|---------|---|
| 1. 2004-05 Number of Pupil Hours.....(A-1)  | 500     | _____   |
| 2. 2004-05 Total 2-9 Retained and Recommended for Retention Funding (Line A-1 times \$3.53) (Round to a whole number).....(A-2) | 510     | \$ _____  |

B. Program that may be offered for pupils enrolled in grades 2-6 inclusive, identified as having a deficiency in mathematics, reading, or written expression based on STAR scores or identified as at risk of retention pursuant to E.C. 48070.5. (*Education Code Section 37252.8*).

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|---|-----|----------|
| 1. CBEDS Grades 2-6 Enrollment, October 2003 (Less Direct Funded Charter Enrollment).....(B-1)                        | 010 | _____    |
| 2. 2004-05 Maximum Number of Fundable Pupil Hours (Line B-1 times 0.05 times 120) (Round to a whole number).....(B-2) | 020 | _____    |
| 3. 2004-05 At Risk of Retention Pupil Hours.....(B-3)   | 021 | _____    |
| 4. 2004-05 Low STAR Score Pupil Hours.....(B-4)   | 022 | _____    |
| 5. 2004-05 Total Number of Pupil Hours (Sum of Lines B-3 and B-4).....(B-5)   | 030 | _____    |
| 6. 2004-05 Fundable Hours(Lesser of Line B-2 or Line B-5)..(B-6)  | 040 | _____    |
| 7. 2004-05 Total At Risk and Low STAR Funding (Line B-6 times \$3.53)(Round to a whole number).....(B-7)              | 050 | \$ _____ |

|  |     |          |
|--|-----|----------|
| C. Total Grades 2-9 Pupil Promotion and Retention Funding (Sum of Lines A-2 and B-7)<br>Enter here and on Form K-12, Line G, EDP 070.....(C) | 070 | \$ _____ |
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